# Setting Sail "Listening to Instruction"

Intro: 1. Solomon gave his purpose for writing in Proverbs 1:2-6

2. Solomon's purpose seems to help the reader listen to instruction and gain wisdom.

#### I. The Voice of Instruction

- A. Speaks as to a son
  - 1. Pro 1:8, 10; 2:1-2; 3:1
  - 2. With this in mind the instructions given are to be understood as counsel to a son from a loving father.
- B. Do you take directions well?
  - 1. Many people are not good at taking directions and are worse at receiving instructions. There aren't many people who enjoy being told what to do.
    - What is your attitude toward instructions that are given to you?
  - 2. Unless we follow the directions we are given we cannot benefit from the wisdom found within them. Much like medicine, no one benefits from it unless they take it.

#### II. Attitudes toward Instruction

- A. 1<sup>st</sup>- Receive the words
  - 1. To receive means to have the desire to learn. We must remember what Solomon was teaching was godly wisdom.
  - 2. **Pro 2:2-3** tells us of three things that must be involved in receiving knowledge: the ear, the heart and the voice. It seems the writer is telling us that we need to be fully involved if we are to learn and grow.
- B. 2<sup>nd</sup> Store up the Word of God in our hearts
  - 1. There must be a true desire and effort on the part of the person receiving the Lord's instructions.
  - 2. We must put forth the effort. We only get out what we put in.
- C. 3<sup>rd</sup> Incline your ear to Wisdom (**Pro 2:2**)
  - 1. We must not just hear but learn (2 Tim 3:7).
  - 2. There is a lot of "hearing" today but not much learning. This can happen because we are present physically but absent mentally.
  - 3. Unless we are ready to receive the word that can save our souls (James 1:21b) we will not enjoy any lasting benefit of studying the Bible.
- D. 4<sup>th</sup> Cry out for discernment (**Pro 2:3**)
  - 1. Discernment carries with it the ability to understand and to decipher between good and evil, right and wrong.
  - 2. Discernment means we analyze a matter in consideration with the facts available. In the search for wisdom, the facts are furnished by God's Word. So, whatever information we need to make a good sound decision, God has provided it for us.

- E. 5<sup>th</sup> Seek & Search for the treasures of wisdom only found deep in God's Word (**Pro 2:4**)
  - 1. In proverbs wealth often doesn't refer to money and possessions but to spiritual wisdom
  - 2. If we are to gain wisdom, true godly wisdom, we have to be willing to dig deep and find the true wisdom God has revealed for his servants.

## III. Accepting God's Discipline

- A. Being Disciplined is not enjoyable (Heb 12:11).
  - 1. Being disciplined often comes in the form of correction. No one enjoys being corrected. We are encouraged to no despise the chastening of the Lord (Pro 3:11-12).
  - 2. To despise means to "abhor, loathe or to feel disgust over." These are common feelings when we are corrected.
- B. We should not despise God's correction and we should realize why He corrects us He loves us (Heb 12:5-11).
  - 1. If we are not corrected by God then we are no His children.
  - 2. God receives those who accept His correction.
  - 3. He corrects us for our profit-that we might continually partake of His holiness.
  - 4. Our acceptance of God's discipline brings the peaceable fruit of righteousness.
    - God's correction is to our advantage in every way.
- Conc: 1. God's wisdom allows Him to know what is best for us, not just for the moment, but in the picture of eternity.
  - 2. We ought to receive God's instruction out a sincere desire to please Him.

### Questions

- 1. What can be helpful in getting more out of sermons and Bible classes?
- 2. How can we store up God's Word in our hearts?
- 3. How do we know what God wants us to do in any given situation in life?
- 4. What is the main purpose of God's discipline?