

The Oologah Informer
March 2nd, 2014

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Service Times

Sunday

Bible Class: 9:30 A.M.
Worship: 10:30 A.M. & 5 P.M.

Wednesday

Bible Study: 7 P.M.

Preacher:

Russ Earl

AM Sermon:

Vance Smith

PM Sermon:

Vance Smith

Sunday AM Bible Class:

The Book of Joshua – D. Jackson

Wednesday Bible Class:

When Christians Sin - Swearingen

In SEARCH of the Lord's Way

Tulsa KWHB TV 47
Sunday mornings at 7:30am

KILL KATIE, NOT AMY:
The murderous madness of abortion.

Tyler Young

The first twin, Amy, was born at 23 weeks weighing 1 pound, 3 ounces. She was rushed to NICU and given life-saving treatment. Her sister, Katie, remained in the womb and was born 87 days later, healthy and well.

The moment Amy was born prematurely, anyone killing her would have been prosecuted for murder. But at the very time when life-saving care was provided to Amy, it would have been perfectly legal to dismember her sister—even though they were both at the very same stage of development. Why? Why is it considered a crime to murder little Amy, but legal to kill Katie? Because Amy happened to be out of the womb, while Katie was still in the womb.

So what does that mean? It means that, according to abortion law in our nation, whether a baby is considered a person who has the right not to be killed depends on her location. Is she out of the womb? She deserves the protection of the law. In the womb? She may be brutally torn to pieces with sharp surgical instruments and thrown away like trash. If it had been the other way around—if Katie had been the one born prematurely—it would have been a crime to kill her, but acceptable to kill Amy. That they are both babies at the same stage of life does not matter—just whether they have moved down the birth canal. A few inches determines who must be protected and who may be discarded.

We can cloud it in euphemisms like “pregnancy termination” or “evacuation of the uterine contents.” We can discuss it in abstract terms such as “reproductive freedom,” or “a woman’s choice.” But there is no denying the simple reality: Abortion is the murder of a helpless baby. Those who champion it are not heroes. They are defenders of evil. And those who support them have the blood of innocents on their hands as well.

Contrast the view that makes little Amy’s life worth saving but Katie’s life disposable with the biblical understanding of human life. The biblical view is this: Every human life—no matter how tiny, how dependent, how inconvenient to others—is precious in the sight of God. Every human life—regardless of stage of development, position with reference to the womb, or degree of dependency—is sacred and worthy of protection.

The biblical view upholds the value and sanctity of human life. It is right. It is rational. From the biblical perspective of humanity, it is just as wicked to kill Katie in her mother’s womb as it is to kill her sister Amy down the hall in NICU. But in the “pro-choice” view it is fine to kill Katie—as long as she’s still in the womb, and unwanted by her mother. The mother’s “choice” is sacred. The baby’s life means nothing.

That is not rational. It is insane. It is heartless. It is wicked. If we cannot see the brutality, the madness, the inhumanity of that, God help us.