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Service Times

Sunday

Bible Class: 9:30 A.M.
Worship: 10:30 A.M. & 5 P.M.
Sonshiners: 4:45pm

Wednesday

Bible Study: 7 P.M.

Preacher:

Russ Earl

AM Sermon:

Why I Believe...
Part 9 – Heaven is real.
(John 14:1-4)

PM Sermon

When the enemy comes in like a flood
(Isaiah 59)

Sunday AM Bible Class:

Doyle Jackson

Wednesday Bible Class:

James – Chuck Northrop

In SEARCH of the Lord's Way

On Channel 6-2 Sundays @ 7:30 am

The Gospel of Christ TV Program

on Saturday @ 7:30am on Channel 53

BibleWayMediaMedia.org

The Oologah church of Christ only uses the **KJV, NKJV or ASV** translation of the Bible in classes & sermons.

The Oologah Informer

March 1st, 2020

Thoughts from the Preacher

“Promoters Change Nothing”

No matter who promotes or condones evil.

What God has called sin will always be sin.

Mankind will always be condemned by it if he accepts it.

The Words of a Demon?

Part 2 of 2

By Tom Wacaster

Second, the deeds of Jesus are not the deeds of a demon possessed man. It is obvious that the deeds of a mad man are essentially selfish in their nature. Were Jesus possessed by a demon, as these Jews suggested, He would not seek the good of others. He would seek His own glory. Even at the very shadow of the cross, Jesus prayed, “My Father, if it be possible, let this cup pass away from me: nevertheless, not as I will, but as thou wilt” (Matt. 26:39). His words of self-denial were backed up with deeds of compassion for others. His miracles reached out to others, always seeking their wellbeing both physically and spiritually. No, the deeds of Jesus are not those of a megalomaniac!

Finally, the fruit of Jesus’ words are not those of a demon possessed man. No man has ever influenced the course of human history as has Jesus Christ; in fact, no one has ever even come close! James A. Francis wrote the following tribute, well known but worthy of including here for your consideration: He was born in an obscure village, the child of a peasant woman. He grew up in another obscure village where he worked in a carpenter shop until he was thirty when public opinion turned against him. He never wrote a book, He never held an office, He never went to college, He never visited a big city, He never travelled more than two hundred miles from the place where he was born. He did none of the things usually associated with greatness. He had no credentials but himself. He was only thirty-three when His friends ran away. One of them denied him. He was turned over to his enemies and went through the mockery of a trial. He was nailed to a cross between two thieves. While dying, his executioners gambled for his clothing, the only property he had on earth. When he was dead, He was laid in a borrowed grave through the pity of a friend. Nineteen centuries have come and gone, and today Jesus is the central figure of the human race, and the leader of mankind’s progress. All the armies that have ever marched, all the navies that have ever sailed, all the parliaments that have ever sat, all the kings that ever reigned put together, have not affected the life of mankind on earth as powerfully as that one solitary life.

To believe that Jesus said what He said, and did what He did because He was possessed by a demon, is paramount to believing that a rotten tree could bring forth good fruit. The verses we have just studied stand as a monument to the magnificence of Jesus. Thank God that Jesus has come! I close this article with the following tribute to our Lord.

Christ has come, the Light of the world: the Revealer of the snares and chasms that lurk in darkness, the Rebuker of every evil thing that prowls by night, the Stillers of the storm-winds of passion; the Quickener of all that is wholesome, the Adorner of all that is beautiful, the Reconciler of contradictions, the Harmonizer of discords, the Healer of diseases, the Saviour from sin. He has come: the Torch of truth, the Anchor of hope, the Pillar of faith, the Rock for strength, the Refuge for security, the Fountain for refreshment, the Vine for gladness, the Rose for beauty, the Lamb for tenderness, the Friend for counsel, the Brother for love. Jesus Christ has trod the world. The trace of the Divine footsteps will never be obliterated. And the Divine footsteps were the footsteps of a Man. The example of Christ is such as men can follow. On! until mankind wears His image. On! towards yon summit on which stands, not an angel, not a disembodied spirit, not an abstract of ideal and unattainable virtues, but THE MAN JESUS CHRIST (Peter Bayne, source unknown).