

## The Oologah Informer

### December 14<sup>th</sup>, 2014

#### Address

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#### Service Times

##### **Sunday**

Bible Class: 9:30 A.M.  
Worship: 10:30 A.M. & 5 P.M.

##### **Wednesday**

Bible Study: 7 P.M.

#### **Preacher:**

Russ Earl

#### **AM Sermon:**

Road to Calvary – Lesson 4  
“Prayer & Betrayal in  
Gethsamene”  
(Mt 26:36-56)

#### **PM Sermon:**

I am the true Vine.  
(John 15:1-6)

#### **Sunday AM Bible Class:**

The book of Judges – D. Jackson

#### **Wednesday Bible Class:**

Fellowship - Swearingen

#### **In SEARCH of the Lord's Way**

Tulsa KWHB TV 47  
Sunday mornings at 7:30am

#### **The Gospel Playlist Radio Network**

Our internet radio network will go  
live in January of 2015.  
Visit [www.gospelplaylist.org](http://www.gospelplaylist.org) for  
more info.

### Women and the Home Jeremy Northrop

Oftentimes, the roles different ones play in various contexts are skewed by culture. Some of the most vivid examples of this in the United States are the roles of various members of the home. The Bible teaches “*all things that pertain to life and godliness*” (2 Peter 1:3). For a moment, consider what the Bible says concerning the role of women as daughters, wives, and mothers in the home.

Primarily the role of daughters would be included in the role of all children. Paul instructed, “*Children, obey your parents in the Lord, for this is right. ‘Honor your father and mother,’ which is the first commandment with promise: ‘that it may be well with you and you may live long on the earth’*” (Ephesians 6:1-3). In Ephesians 6:3, Paul is quoting Deuteronomy 5:16. This indicates that the command for children to obey their parents in an age-lasting command — it was a command in the Old Testament and now is a command in the New Testament. A good example of a daughter by marriage is Ruth. As Naomi was preparing to leave Moab and return to Bethlehem (the place of her origin), her daughter-in-law, Ruth, made a vow to return with her and to be with her until death (Ruth 1:16-17). The principle is clearly seen: children have a responsibility to their parents. They are to take care of their parents as they age (cf. 1 Timothy 5:4).

In 1 Peter 3:1-2, Peter tells how wives are to treat their husbands. In this case, he is appealing to the wives of unbelieving husbands. He says, “*Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives, when they observe your chaste conduct accompanied by fear.*” One way a believing wife can win her husband to the Lord is by submitting to him as the Bible instructs and then by setting a good example for him. In Colossians 3:18-21, Paul gives further instructions for each person of the home. For the wives, he simply says, “*...submit to your own husbands, as is fitting in the Lord.*” In Proverbs 31:10-31, the mother of King Lemuel taught him what kind of qualities to search for in a wife. Among other things, she said a virtuous wife has “*worth far above rubies,*” and “*She also rises while it is yet night, and provides food for her household.*” She goes on to say, she clothes her household and speaks words of wisdom. Finally, she says a “*...woman who fears the Lord, she shall be praised.*” There is much to learn about God’s woman of the home in Proverbs 31.

Titus 2:3-5 says, “*...the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things — that they admonish the young women to love their husbands, to love their children, to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed.*” Paul’s instructions are for older women in the church to help the younger women in their walk with God. A godly mother will teach her children things about God and His creation, Jesus and His church, and the Bible and its teachings.

At the present time, the United States needs in a very significant way women who will choose to be God's women. She needs women who will show care and compassion for others while not taking advantage of others for personal gain. She needs women who will choose to be keepers of the home, not the expense account. She needs women who will raise children to put God, not money, first. She needs women who will be virtuous, not selfish.