

## The Oologah Informer

### November 23<sup>rd</sup>, 2014

#### Address

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#### Service Times

##### **Sunday**

Bible Class: 9:30 A.M.  
Worship: 10:30 A.M. & 5 P.M.

##### **Wednesday**

Bible Study: 7 P.M.

#### Preacher:

Russ Earl

#### AM Sermon:

Road to Calvary – Lesson 1  
“Steps to the City” (Mt 21:1-6)

#### PM Sermon:

The 7 “I AM” sayings of Christ  
“I am the Good Shepherd”  
John 10:11

#### Sunday AM Bible Class:

The book of Judges – D. Jackson

#### Wednesday Bible Class:

Swearingen

#### In SEARCH of the Lord's Way

Tulsa KWHB TV 47  
Sunday mornings at 7:30am

#### Jesus: Our Prophet, Priest and King Robin Haley

Anointing is a practice and process that is seen throughout the Old Testament. The anointing process was God's authorized method of showing His “stamp of approval” on a sacrifice being offered to Him in worship, or of one who would serve as prophet, priest, or king. When we read of various anointing's in the Old Testament, God was showing us a picture of what He was going to accomplish for mankind through His Son, Jesus.

That Jesus is called the Christ is indicative of this anointing process. The word “Christ” means “anointed.” It is the New Testament Greek language equivalent of the Old Testament word “Messiah” also meaning “anointed.”

After the sacrifice of Jesus on the cross for our sins, Peter the apostle preached of Him with these words: “Let all the house of Israel therefore know assuredly, that God hath made Him both Lord and Christ, this Jesus whom ye crucified” (Acts 2.36). In other words, Peter was saying that God anointed Jesus to be the Lord. Jesus is indeed Lord of all (Acts 10.36).

Again, in Peter's second recorded gospel sermon, he told the people “that he (God) would send the Christ who hath been appointed for you, even Jesus whom the Heaven must receive until the times of restoration of all things, whereof God spake by the mouth of His holy prophets that have been from of old. Moses indeed said, a prophet shall the Lord God raise up unto you from among your brethren...” (Acts 3.20-23).

Nearly the entire book of Hebrews is written to establish the fact that Jesus is our High Priest. The point seems well taken and direct when the writer says “Having then a great high priest, who hath passed through the heavens, Jesus the Son of God, let us hold fast our confession” (Hebrews 4.14).

Finally, the apostle John wrote of Jesus in his revelation this way: “these shall war against the Lamb (Jesus), and the Lamb shall overcome them, for He is Lord of lords, and King of kings” (Revelation 17.14).

What does all this mean for us today? Jesus is the only sacrifice for our sins. He is the One Who stands before God proclaiming Heaven's message to mankind as God's prophet. Again note the letter to the Hebrews: “God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, hath at the end of these days spoken unto us in his Son” (Hebrews 1.1,2). He is the One Who mediates between men and God as our High Priest. And, He is the only King whom we serve in His kingdom (see Colossians 1.13), which is His body, the church of Christ.